

AN ORDINANCE 2006-04-13-0460

**AUTHORIZING THE EXECUTION OF AN AGREEMENT WITH THE UNITED STATES DEPARTMENT OF THE INTERIOR'S U.S. GEOLOGICAL SURVEY FOR \$57,490.00 TO PROVIDE WATER DATA COLLECTION AND MONITORING ACTIVITIES OF LEON CREEK FOR THE SAN ANTONIO METROPOLITAN HEALTH DISTRICT'S PUBLIC CENTER FOR ENVIRONMENTAL HEALTH FOR THE PERIOD OCTOBER 1, 2005 THROUGH SEPTEMBER 30, 2006.**

\* \* \* \* \*

**WHEREAS**, in Ordinance No. 94645, passed and approved September 27, 2001, the City of San Antonio entered into a ten year cooperative agreement with the Secretary of the Air Force for the San Antonio Metropolitan Health District to establish and operate a Public Center for Environmental Health (PCEH); and

**WHEREAS**, residents have expressed health concerns from potential exposure related to the release of hazardous substances at the former Kelly Air Force Base (KAFB); and

**WHEREAS**, fish living in Leon Creek were found to contain polychlorinated biphenyls, and a subsequent fish advisory was issued through the Texas Department of State Health Services for Leon Creek; and

**WHEREAS**, due to these concerns, the water quality of Leon Creek will be monitored by the United States Department of the Interior U.S. Geological Survey upstream and downstream from the former KAFB through water-quality data collection activities; **NOW THEREFORE:**

**BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:**

**SECTION 1.** The City Manager or her designee is authorized to execute an agreement with the United States Department of the Interior's U.S. Geological Survey for \$57,490.00 to provide water data collection and monitoring activities of Leon Creek for the San Antonio Metropolitan Health District's Public Center for Environmental Health for the period October 1, 2005 through September 30, 2006. A copy of said agreement is attached hereto and incorporated herein for all purposes as Attachment I.

**SECTION 2.** Funds in the amount of \$57,490.00 are authorized to be appropriated and encumbered in Fund No. 26032000, Funds Center 3611130000, Cost Center 3611130002, Internal Order 136000000313, GL Number 5201040 "Fees to Professional Contractors - PROJECTS" and paid when a purchase order is issued made payable to the United States Department of the Interior, U.S. Geological Survey.

**SECTION 3.** The financial allocations in this Ordinance are subject to approval by the Director of Finance, City of San Antonio. The Director of Finance may, subject to concurrence by the City Manager or the City Manager's designee, correct allocations to specific SAP Fund

Numbers, SAP Project Definitions, SAP WBS Elements, SAP Internal Orders, SAP Fund Centers, SAP Cost Centers, SAP Functional Areas, SAP Funds Reservation Document Numbers, and SAP GL Accounts as necessary to carry out the purpose of this Ordinance.

**SECTION 4.** This ordinance shall be effective on and after April 23, 2006.

PASSED AND APPROVED this 13th day of April, 2006.


ATTEST:

  
\_\_\_\_\_  
City Clerk

  
M A Y O R

**PHIL HARDBERGER**

APPROVED AS TO FORM:

  
\_\_\_\_\_  
for City Attorney



# United States Department of the Interior

## U.S. GEOLOGICAL SURVEY WATER RESOURCES DISCIPLINE

ATTACHMENT I

Texas Water Science Center  
8027 Exchange Drive  
Austin, Texas 78754-4733

MAR 02 2006

Ms. Kyle Cunningham  
Program Manager  
Public Center for Environmental Health  
2513 Kennedy Circle  
Building 180, Suite 105  
Brooks City-Base, Texas 78235

Dear Ms. Cunningham:

Enclosed are four signed originals of our standard joint-funding agreement for the Public Center for Environmental Health for water-quality data collection activities to be conducted during the period of October 1, 2005, through September 30, 2006, in the amount of \$57,490 cash from your agency. Please sign and return two fully executed originals to my attention. Also enclosed is the USGS/Customer Information Sheet which must be completed and returned by your agency.

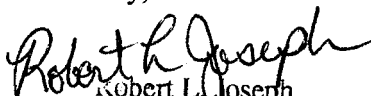
Federal law requires that we have a signed agreement before we start or continue work. Please return the signed agreement by March 15, 2006. If, for any reason, the agreement cannot be signed and returned by the date shown above, please contact us. We will advise you what action will need to be taken.

This is a fixed cost agreement to be billed quarterly via Form DI-1040. Please allow 30-days from the end of the billing period for issuance of the bill.

The results of all work performed under this agreement will be available for publication by the U.S. Geological Survey. We look forward to continuing this and future cooperative efforts in these mutually beneficial water resources investigations.

Addis Miller of our San Antonio office will be the project contact at (210) 691-9227. Our administrative point of contact is Dolores Stoner. If you have any questions please call her at (512) 927-3549, fax to (512) 927-3590, or email [dgstoner@usgs.gov](mailto:dgstoner@usgs.gov).

Sincerely,

  
Robert L. Joseph  
Director

Encl: 06C4TX142000000 (4)  
USGS/Customer Information Sheet

RECEIVED  
OFFICE OF THE  
DIRECTOR  
2006 MAR 13 A 10:02  
NATIONAL METROPOLITAN  
HEALTH DISTRICT

**USGS INFORMATION**

PROJECT CONTACT: ADDIS MILLER

TITLE: HYDROLOGIC TECH

EMAIL: ammillar@usgs.gov

(Agency Name) U S GEOLOGICAL SURVEY

(Mailing Address) 5563 DE ZAVALA RD., STE 290

(City, State, Zip) SAN ANTONIO, TX 78249

BILLING CONTACT: DOLORES STONER

TITLE: ADMINISTRATIVE OFFICER

EMAIL: dgstoner@usgs.gov

(Agency Name) U S GEOLOGICAL SURVEY, TX WSC

(Mailing Address) 8027 EXCHANGE DRIVE

(City, State, Zip) AUSTIN, TX 78754

AGREEMENT 06C4TX142000000

TELEPHONE: 210-691-9227

FAX NO: 210-691-9270

DUNS: 128821266

TAX ID NO. 530196958

OR ALC

TELEPHONE: 512-927-3549

FAX NO: 512-927-3590

USGS LEGAL AUTHORITY

TO ENTER INTO AGREEMENT

43 USC 50

**CUSTOMER INFORMATION**

PROJECT CONTACT:

TITLE:

EMAIL:

(Agency Name)

(Mailing Address)

(City, State, Zip)

BILLING CONTACT:

TITLE:

EMAIL:

(Agency Name)

(Mailing Address)

(City, State, Zip)

AGR/PO NO.

TELEPHONE:

FAX NO:

DUNS:

TAX ID NO.

OR ALC

TELEPHONE:

FAX NO:

LEGAL AUTHORITY TO

ENTER INTO AGREEMENT